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of his own to help fill out gaps in the metaphorical museum For many if not most modern haiku taken from the web it is also their first time in print Fourth it is a book of metaphor How may we arrange hundreds of poems on a single theme Gill divides them into 21 main metaphors including the Cold Sea Slug the Mystic Sea Slug the Helpless Sea Slug the Slippery Sea Slug the Silent Sea Slug and the Melancholy Sea Slug giving each a chapter within which the metaphors may be further subdivided and adds a 100 pages of Sundry Sea Slugs scores of varieties including Monster Spam Flying Urban Myth and Exploding Fifth it is a book on haiku Editors usually select only the best haiku but Gill includes good and bad haiku by everyone from the 17th century haiku master to the anonymous haiku rejected in some internet contest This is not to say all poems found were included but that the standard was along more taxonomic or encyclopedic lines poems that filled in a metaphorical or sub metaphorical gap were always welcome Also Gill shows there is more than one type of good haiku These are new ways to approach haiku Sixth it is a book on translation There are approximately 2 translations per haiku and some boast a dozen These are arranged in mixed single double and triple column clusters which make each reading seem a different aspect of a singular almost crystalline whole The authors aim is to demonstrate that multiple reading such as found in Hofstadter's *Le Ton Beau de Marot* is not only a fun game but a bona fide method of translating especially useful for translating poetry between exotic tongues Seventh it is a book of nature writing natural history or metaphysics in the Emersonian sense Gill tried to compile relevant or interesting not necessarily both historical this includes the sea slug in literature English or Japanese and in folklore and scientific facts to read haiku in their light or conversely bring out science from haiku Unlike most nature writers Gill admits to doing no fieldwork but sluggishly staying put and relying upon reports from more mobile souls Eighth it is a book about food symbolism The sea cucumber is noticed by Japanese because they eat it the eating itself involves physical difficulties slipperiness and hardness and pleasures from overcoming them It is also identified with a state of mind where you are what you eat takes on psychological dimensions not found in the food literature of the West Ninth it is a book about Japanese culture Gill does not set out to explain Japan and the sea slug itself is silent but the collection of poems and their explanations which include analysis by poets who responded to the author's questions as well as historical sources take us all around the culture from ancient myths to contemporary dreams Tenth it is a book about sea cucumbers While most species of sea cucumbers are not mentioned and the coverage of the Japanese sea cucumber is sketchy from the scientific point of view Gill does introduce this animal graced to live with no brain thanks to the smart materials comprising it and blessed for sucking in dirty sediment and pooping it out clean Eleventh it is a book about ambiguity Gill admits there is much that cannot be translated much he cannot know and much to be improved in future editions for which purpose he advises readers to see the on line Glosses and Errata in English and Japanese His policy is to confide in rather than slip by the reader unnoticed in the manner of the invisible modern translator and allow the reader to make choices or choose to allow multiple possibilities to exist by not choosing Twelfth the book is the first of dozens of spin offs

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