

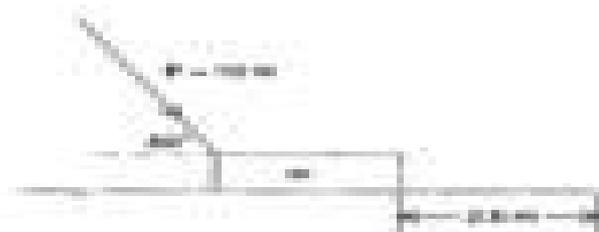
## Practice Test 2

### SECTION I: MULTIPLE-CHOICE

Time: 50 minutes

50 questions

Directions: Each of the questions or statements below is followed by five numbered answers or completions. Select the one best answer (indicated by its number) in each case. You have 50 minutes to complete this portion of the test. You may use a calculator and the information sheets provided in the appendix.



10. A block,  $m = 1.0 \text{ kg}$ , is pushed along a frictionless surface for a distance of  $2.0 \text{ m}$  using an  $100\text{-N}$  force. How much work has been done if a force of  $10 \text{ N}$  is exerted on the block at an angle of  $30^\circ$  degrees with the horizontal?

- (A)  $200 \text{ J}$
- (B)  $200 \text{ N}$
- (C)  $100 \text{ J}$
- (D)  $20 \text{ J}$

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web kabbalah or qabalah kə'ba:lə 'kæbələ kə bah lə kab ə lə hebrew קַבָּלָה romanized qabbālā lit reception tradition 1 a is an esoteric method discipline and school of thought in jewish mysticism 2 a traditional kabbalist is called a mekubbal מְקַבָּל meqūbbāl receiver

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web kabbalah also spelled kabalah cabala qabala sometimes translated as mysticism or occult knowledge is a part of jewish tradition that deals with the essence of god whether it entails a sacred text an experience or the way things work kabbalists believe that god moves in mysterious ways however kabbalists also believe that true knowledge and

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web kabbalah is the name applied to the whole range of jewish mystical activity while codes of jewish law focus on what it is god wants from man kabbalah tries to penetrate deeper to god s essence itself there are elements of kabbalah in the bible for example in the opening chapter of ezeziel where the prophet describes his experience of the

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web kabbalah the tree of life diagram kabbalah also cabala or qabbālâ is a jewish mysticism of the torah the kabbalah started in the 1st century by rabbi simeon bar yochai it continued in the 13th century in spain by rabbi moises de león it tries to explain how something beyond thought and imagining can still be seen and felt

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web the zohar the zohar or second expository work of the kabbala has justly been called the bible of the kabbalists it is written in aramaic and its main portion is the form of a commentary on the pentateuch according to the latter s division into fifty two weekly lessons its title zohar light splendour is derived from the words of genesis 1 3 let there be

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