

# MIMS



## DRUG REFERENCE

CONCISE PRESCRIBING INFORMATION

PHILIPPINES  
2022 • ISSUE 2



**DIDOSMIN + HESPERIDIN  
VARICURE**

**INDICATIONS:** Herpes zoster (shingles) infections localized to the face, scalp, ear, eye, and torso. Post-herpetic neuralgia and acute herpetic otitis media.

**SPECIAL PRECAUTIONS:** Avoid alcohol, grapefruit juice, and other grapefruit products. Avoid use in patients with severe renal and/or hepatic impairment, pregnancy, and lactation.

**ADVERSE REACTIONS:** Swelling of the face or scalp, conjunctivitis, tearing, itching, burning, numbness.

**PRESENTATION/PACKAGING:** PC, 100 mg, 30's.



**PARACETAMOL  
ORPHENADRINE CITRATE  
NORPRIEXIA/  
NORPRIEXIA FORTE**

**INDICATIONS:** Herpetic infections of the face, scalp, ear, particularly after surgery, & acute herpetic otitis media in children. Multiple system herpes zoster infection & otitis media.

**SPECIAL PRECAUTIONS:** Patients on other sedatives, hypnotics, or alcohol should use with caution. Avoid use in patients with severe renal and/or hepatic impairment, pregnancy, and lactation.

**PRESENTATION/PACKAGING:** Paracetamol PC, 500 mg, 100's; Paracetamol Forte PC, 650 mg, 10's.

For more information visit [www.mims.com.ph](http://www.mims.com.ph)



**THE CATHAY DRUG CO., INC.**

1000 N. RIVER ROAD, SUITE 100, RIVERVIEW, NJ 07075  
TEL: 201-261-1000 FAX: 201-261-1001

# Mims Drug Guide

**Puja Mehta**



## **Mims Drug Guide:**

When people should go to the book stores, search establishment by shop, shelf by shelf, it is in reality problematic. This is why we offer the book compilations in this website. It will certainly ease you to look guide **Mims Drug Guide** as you such as.

By searching the title, publisher, or authors of guide you essentially want, you can discover them rapidly. In the house, workplace, or perhaps in your method can be every best area within net connections. If you wish to download and install the Mims Drug Guide, it is certainly easy then, since currently we extend the associate to purchase and make bargains to download and install Mims Drug Guide consequently simple!

<https://matrix.jamesarcher.co/data/Resources/Documents/Urban%20Fantasy%20Academy%20Manual%20Book.pdf>

## **Table of Contents Mims Drug Guide**

1. Understanding the eBook Mims Drug Guide
  - The Rise of Digital Reading Mims Drug Guide
  - Advantages of eBooks Over Traditional Books
2. Identifying Mims Drug Guide
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Mims Drug Guide
  - User-Friendly Interface
4. Exploring eBook Recommendations from Mims Drug Guide
  - Personalized Recommendations
  - Mims Drug Guide User Reviews and Ratings
  - Mims Drug Guide and Bestseller Lists
5. Accessing Mims Drug Guide Free and Paid eBooks

- Mims Drug Guide Public Domain eBooks
  - Mims Drug Guide eBook Subscription Services
  - Mims Drug Guide Budget-Friendly Options
6. Navigating Mims Drug Guide eBook Formats
    - ePub, PDF, MOBI, and More
    - Mims Drug Guide Compatibility with Devices
    - Mims Drug Guide Enhanced eBook Features
  7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of Mims Drug Guide
    - Highlighting and Note-Taking Mims Drug Guide
    - Interactive Elements Mims Drug Guide
  8. Staying Engaged with Mims Drug Guide
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers Mims Drug Guide
  9. Balancing eBooks and Physical Books Mims Drug Guide
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection Mims Drug Guide
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine Mims Drug Guide
    - Setting Reading Goals Mims Drug Guide
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of Mims Drug Guide
    - Fact-Checking eBook Content of Mims Drug Guide
    - Distinguishing Credible Sources
  13. Promoting Lifelong Learning
    - Utilizing eBooks for Skill Development

- Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
  - Interactive and Gamified eBooks

### **Mims Drug Guide Introduction**

Free PDF Books and Manuals for Download: Unlocking Knowledge at Your Fingertips In today's fast-paced digital age, obtaining valuable knowledge has become easier than ever. Thanks to the internet, a vast array of books and manuals are now available for free download in PDF format. Whether you are a student, professional, or simply an avid reader, this treasure trove of downloadable resources offers a wealth of information, conveniently accessible anytime, anywhere. The advent of online libraries and platforms dedicated to sharing knowledge has revolutionized the way we consume information. No longer confined to physical libraries or bookstores, readers can now access an extensive collection of digital books and manuals with just a few clicks. These resources, available in PDF, Microsoft Word, and PowerPoint formats, cater to a wide range of interests, including literature, technology, science, history, and much more. One notable platform where you can explore and download free Mims Drug Guide PDF books and manuals is the internet's largest free library. Hosted online, this catalog compiles a vast assortment of documents, making it a veritable goldmine of knowledge. With its easy-to-use website interface and customizable PDF generator, this platform offers a user-friendly experience, allowing individuals to effortlessly navigate and access the information they seek. The availability of free PDF books and manuals on this platform demonstrates its commitment to democratizing education and empowering individuals with the tools needed to succeed in their chosen fields. It allows anyone, regardless of their background or financial limitations, to expand their horizons and gain insights from experts in various disciplines. One of the most significant advantages of downloading PDF books and manuals lies in their portability. Unlike physical copies, digital books can be stored and carried on a single device, such as a tablet or smartphone, saving valuable space and weight. This convenience makes it possible for readers to have their entire library at their fingertips, whether they are commuting, traveling, or simply enjoying a lazy afternoon at home. Additionally, digital files are easily searchable, enabling readers to locate specific information within seconds. With a few keystrokes, users can search for keywords, topics, or phrases, making research and finding relevant information a breeze. This efficiency saves time and effort, streamlining the learning process and allowing individuals to focus on extracting the information they need. Furthermore, the availability of free PDF books and manuals fosters a culture of continuous learning. By removing financial barriers, more people can access educational resources and pursue lifelong learning, contributing to personal growth and professional development. This democratization of knowledge promotes intellectual curiosity and empowers individuals to

become lifelong learners, promoting progress and innovation in various fields. It is worth noting that while accessing free Mims Drug Guide PDF books and manuals is convenient and cost-effective, it is vital to respect copyright laws and intellectual property rights. Platforms offering free downloads often operate within legal boundaries, ensuring that the materials they provide are either in the public domain or authorized for distribution. By adhering to copyright laws, users can enjoy the benefits of free access to knowledge while supporting the authors and publishers who make these resources available. In conclusion, the availability of Mims Drug Guide free PDF books and manuals for download has revolutionized the way we access and consume knowledge. With just a few clicks, individuals can explore a vast collection of resources across different disciplines, all free of charge. This accessibility empowers individuals to become lifelong learners, contributing to personal growth, professional development, and the advancement of society as a whole. So why not unlock a world of knowledge today? Start exploring the vast sea of free PDF books and manuals waiting to be discovered right at your fingertips.

### **FAQs About Mims Drug Guide Books**

1. Where can I buy Mims Drug Guide books? Bookstores: Physical bookstores like Barnes & Noble, Waterstones, and independent local stores. Online Retailers: Amazon, Book Depository, and various online bookstores offer a wide range of books in physical and digital formats.
2. What are the different book formats available? Hardcover: Sturdy and durable, usually more expensive. Paperback: Cheaper, lighter, and more portable than hardcovers. E-books: Digital books available for e-readers like Kindle or software like Apple Books, Kindle, and Google Play Books.
3. How do I choose a Mims Drug Guide book to read? Genres: Consider the genre you enjoy (fiction, non-fiction, mystery, sci-fi, etc.). Recommendations: Ask friends, join book clubs, or explore online reviews and recommendations. Author: If you like a particular author, you might enjoy more of their work.
4. How do I take care of Mims Drug Guide books? Storage: Keep them away from direct sunlight and in a dry environment. Handling: Avoid folding pages, use bookmarks, and handle them with clean hands. Cleaning: Gently dust the covers and pages occasionally.
5. Can I borrow books without buying them? Public Libraries: Local libraries offer a wide range of books for borrowing. Book Swaps: Community book exchanges or online platforms where people exchange books.
6. How can I track my reading progress or manage my book collection? Book Tracking Apps: Goodreads, LibraryThing,

and Book Catalogue are popular apps for tracking your reading progress and managing book collections. Spreadsheets: You can create your own spreadsheet to track books read, ratings, and other details.

7. What are Mims Drug Guide audiobooks, and where can I find them? Audiobooks: Audio recordings of books, perfect for listening while commuting or multitasking. Platforms: Audible, LibriVox, and Google Play Books offer a wide selection of audiobooks.
8. How do I support authors or the book industry? Buy Books: Purchase books from authors or independent bookstores. Reviews: Leave reviews on platforms like Goodreads or Amazon. Promotion: Share your favorite books on social media or recommend them to friends.
9. Are there book clubs or reading communities I can join? Local Clubs: Check for local book clubs in libraries or community centers. Online Communities: Platforms like Goodreads have virtual book clubs and discussion groups.
10. Can I read Mims Drug Guide books for free? Public Domain Books: Many classic books are available for free as they're in the public domain. Free E-books: Some websites offer free e-books legally, like Project Gutenberg or Open Library.

### Find Mims Drug Guide :

**urban fantasy academy manual book**

~~dark romance thriller primer~~

**fitness training manual how to**

~~self help mindset blueprint~~

paperback investing simplified

**complete workbook personal finance literacy**

guitar learning manual award winning

photography manual reader's choice

**english grammar manual practice workbook**

**teen self help guide ebook**

**habit building planner framework**

**digital literacy manual stories**

**trauma healing workbook training guide**

**global trend investing simplified**

~~digital literacy manual quick start~~

---

## Mims Drug Guide :

*electricity definition facts types britannica* - May 09 2023

web oct 20 2023 electricity phenomenon associated with stationary or moving electric charges electric charge is a fundamental property of matter and is borne by elementary particles in electricity the particle involved is the electron which carries a negative charge

**ema consumer information electricity** - Mar 07 2023

web electricity get tips on buying electricity and protecting your family from electrical hazards buying electricity electrical safety electricity conservation engaging licensed workers

which electricity retailer offers the cheapest electricity price - Oct 14 2023

web nov 1 2023 as of the time of writing consumers are free to take their pick from a total of eight energy providers in the oem below we share more about the different energy providers in singapore and their unique features we also pit the oem retailers against each other to find the ones offering the cheapest electricity plans

**electricity price increase singapore why what to do** - Aug 12 2023

web mar 27 2022 referring to historical data of the electricity tariffs since 2005 i realised that our current electricity tariff of 25 44 cents per kwh not inclusive of gst is actually not the highest electricity tariff we ve seen in fact the highest recorded electricity tariff was 30 45 cents per kwh not inclusive of gst from october to december 2008

**electricity tariff revision for the period from 1 oct to 31 dec 2023** - Jun 10 2023

web oct 1 2023 singapore 29 september 2023 for the period from 1 october to 31 december 2023 the electricity tariff before gst will increase by an average of 3 7 or 0 98 cent per kwh compared with the previous quarter this is due to higher energy costs compared with the previous quarter

electricity simple english wikipedia the free encyclopedia - Feb 06 2023

web electricity is the presence and flow of electric current using electricity we can transfer energy in ways that allow us to do simple chores its best known form is the flow of electrons through conductors such as copper wires the word electricity is sometimes used to mean electrical energy

**ema electricity prices** - Jul 11 2023

web factors influencing prices as a resource constrained country singapore relies on imported natural gas for around 95 of our electricity supply this means that energy developments around the world will impact our domestic electricity prices

**explainer what is electricity thoughtco** - Apr 08 2023

web sep 24 2018 electricity is a controllable and convenient form of energy used in the applications of heat light and power today the united states u s electric power industry is set up to ensure that an adequate supply of electricity is available to

meet all demand requirements at any given instant

**electricity wikipedia** - Sep 13 2023

web electricity is the set of physical phenomena associated with the presence and motion of matter that has a property of electric charge electricity is related to magnetism both being part of the phenomenon of electromagnetism as described by maxwell s equations

**electricity explained u s energy information administration eia** - Jan 05 2023

web jun 30 2023 electricity is a secondary energy source electricity is the flow of electrical power or charge electricity is both a basic part of nature and one of the most widely used forms of energy

trumpet method clarke elementary studies for trumpet 10 w youtube - Sep 07 2022

clarke elementary studies for trumpet 10 60 bpmplaylist youtube com playlist list plkml7zj51kixwf2kxksrgxu5qwcsksolzclube de membros do canal

**4 rubank elementary method for trumpet pdf scribd** - Feb 12 2023

of 51 rubank educational library no mcthol corneto trumpet a f robinson romane eemeanenceeneees leonard fpreliminary lessons to rubank elementary method for trumpet or cornet by a f robinson the following four lessons are to be used when the student finds the first lessons of the book preper too difficult

recommended literature for the trumpet cornet - Jul 05 2022

recommended literature for the trumpet cornet etude technique books beginning novice 1 year training clarke elementary studies c fischer edwards hovey method for trumpet cornet book 1 getchell first book of practical studies for trumpet reger the talking trumpet c colin

**elementary method for trumpet lee m lockhart 1931 sage** - Jun 04 2022

in this journal journal home browse journal current issue onlinefirst

**pdf rubank elementary method cornet trumpet free** - Mar 01 2022

apr 18 2023 rubank elementary method cornet trumpet april 18 2023 author anonymous category n a report this link download pdf

*trumpet first notes rubank elementary method for* - Mar 13 2023

basic long notes rubank elementary method for cornet or trumpet by a f robinsonlesson 9playlist youtube com playlist list plkml7zj51kiz51tmfqqf

**rubank elementary method cornet or trumpet rubank educational** - Jan 11 2023

jul 1 1993 rubank elementary method cornet or trumpet rubank educational library 18 robinson a f 9781423444794 amazon com books books

**rubank elementary method cornet trumpet pdf scribd** - Jul 17 2023

rubank elementary method cornet trumpet free download as pdf file pdf or read online for free

**rubank elementary method cornet trumpet** - Oct 08 2022

request pdf on apr 27 2020 gabriel anas tasya published rubank elementary method cornet trumpet find read and cite all the research you need on researchgate

**trumpet first notes rubank elementary method for youtube** - Apr 14 2023

jun 29 2021 basic long notes rubank elementary method for cornet or trumpet by a f robinsonlesson 5 lines 1 to 6 60

[bpmplaylist youtube com playlist li](#)

**elementary method for cornet or trumpet robinson a f imslp** - Sep 19 2023

elementary method for cornet or trumpet robinson a f first publication 1934 genre categories methods for cornet scores

featuring the cornet 3 more for 1 player for trumpet scores featuring the trumpet

**elementary method for trumpet lee m lockhart 1931 sage** - May 03 2022

elementary method for trumpet lee m lockhart view all authors and affiliations volume 17 issue 5 doi org 10 1177

002743213101700539

**elementary instrumental music trumpet beginner lessons** - Jan 31 2022

trumpet beginner lessons opening the trumpet case parts of the trumpet how to play with proper breathing and posture

making your first trumpet sound the basics of buzzing on the mouthpiece how to hold the trumpet correctly playing

[rubank elementary method cornet or trumpet west music](#) - Dec 10 2022

reviews 1 store pickup the rubank elementary method has long been one of the most widely used method books for beginning instrumentalists it can be used for individual or like instrument class instruction and provides a well rounded instrument specific approach to

**rubank elementary method cornet or trumpet archive org** - May 15 2023

rubank elementary method cornet or trumpet a fundamental course for individual or like instrument class instruction by

robinson a f publication date 1934 topics cornet methods trumpet methods cornet instruction and study trumpet instruction

and study cornet trumpet publisher

[international music score library project europe imslp eu](#) - Jun 16 2023

preliminary lessons to rubank elementary method for thumpet or cornet by a f robinson the following four lessons are to be used when the student finds the first lessons of the book proper too difficult these lessons will prove especially helpful to the younger student

[hal leonard rubank elementary method for band trumpet sweetwater](#) - Aug 06 2022

only at sweetwater 0 financing and free shipping for your hal leonard rubank elementary method for band trumpet volume 1 elementary level instrumental methods book for cornet or trumpet 800 222 4700 talk to an expert

[category for trumpet imslp free sheet music pdf download](#) - Nov 09 2022

elementary method for cornet or trumpet robinson a f elementary studies for trumpet clarke herbert lincoln eleonoras fancy hornpipe messerschmidt hans jorgen

[rubank elementary method cornet or trumpet music shop](#) - Apr 02 2022

one of the most widely used series of methods for individual or like instrument class instruction using a very well rounded approach including scales arpeggios technical studies studies for musicianship articulation studies solos duets and studies devoted to the special needs of each instrument this series provides a fantastic wealth

[trumpet first notes rubank elementary method for cornet or trumpet](#) - Aug 18 2023

rubank elementary method for cornet or trumpet by a f robinsonlesson 1 lines 1 to 6 60 bpmplaylist youtube com playlist list plkml7zj51kiz5

[das grosse buch der kriegsschiffe maschinengetrie pdf pdf](#) - Aug 12 2023

web title das grosse buch der kriegsschiffe maschinengetrie pdf pdf bukuclone ortax org created date 9 18 2023 4 14 50 pm

**das große buch der militärtechnik fahrzeuge für den amazon de** - Jun 29 2022

web das preis leistungs verhältnis ist schließlich super das buch ist schön aufgeteilt in land flug und wassertechnik und jeweils von den anfängen der kriegskunst bis heute vorgestellt das ist sogar für mich interessant die ich nun nicht so technik bzw kriegstechnikbegeistert ist

**giganten der meere die größten passagierschiffe der welt** - Mar 27 2022

web giganten der meere die größten passagierschiffe der welt wiese eigel isbn 9783782209878 kostenloser versand für alle bücher mit versand und verkauf duch amazon zum hauptinhalt wechseln eigel wiese de kundenrezensionen 5 0 von 5 sternern 5 von 5 3 globale bewertungen 5 sterne 100

**das grosse buch der kriegsschiffe maschinengetriebene schiffe des** - Oct 14 2023

web das grosse buch der kriegsschiffe maschinengetriebene schiffe des 19 und 20 jahrhunderts loose bernd oesterle bernd isbn 9783613018549 kostenloser versand für alle bücher mit versand und verkauf duch amazon

**wikipedia bücher die größten schiffe der welt wikipedia** - Apr 27 2022

web liste der größten schiffe der welt liste von kreuzfahrtschiffen liste der größten holzschiffe der welt liste der größten segelschiffe der welt allure of the seas royal clipper france schiff 1911 50 let pobedy schiff color magic

[free das grosse buch der kriegsschiffe maschinengetrie](#) - Jan 05 2023

web das grosse buch der kriegsschiffe maschinengetrie north german opera in the age of goethe feb 26 2022 this book is the

first study of the development of german opera in northern germany from the first comic operas of johann adam hiller at leipzig in 1766 to the end of the century intellectually and historically the period

**das grosse buch der kriegsschiffe maschinengetrie pdf** - Oct 02 2022

web das grosse buch der kriegsschiffe maschinengetrie pdf download only support ortax org created date 9 14 2023 1 09 42 pm

*das grosse buch der kriegsschiffe maschinengetriebene schiffe* - Apr 08 2023

web eur 9 82 währung umrechnen versand gratis innerhalb deutschlands versandziele kosten dauer in den warenkorb weitere beliebte ausgaben desselben titels vorgestellte ausgabe isbn 10 isbn 13 9783344707446 verlag ea transpress 1993 hardcover nach allen büchern mit diesem autor und titel suchen beste suchergebnisse beim zvb

*das grosse buch der kriegsschiffe maschinengetrie 2023* - May 09 2023

web das grosse buch der kriegsschiffe maschinengetrie recent improvements in the steam engine in its various applications to mines mills steam navigation railways and agriculture john bourne c e 1880 principles of mechanism robert willis 1841 export tariffs of foreign countries nahum isaac stone 1909 deutsches heldenbuch ernst

**das grosse buch der kriegsschiffe maschinengetrie** - Nov 03 2022

web it will extremely ease you to see guide das grosse buch der kriegsschiffe maschinengetrie as you such as by searching the title publisher or authors of guide you really want you can discover them rapidly in the house workplace or perhaps in your method can be all best area within net connections if you mean to download and install

**das große buch der schiffe unknown amazon de bücher** - Sep 01 2022

web klassifizierung der segelschiffe was ist ein vollschiff aufbau verschiedener maschinen und geräte taue und segelmacherei rumpftypen wichtige leuchtfeuer der welt fischerei und hilfsmittel flaggen und sehr viele weitere informationen sind in dem großformatigen durchgehend farbigen und repräsentativen band enthalten

**das grosse buch der kriegsschiffe maschinengetrie** - Mar 07 2023

web inhalt auswahl des vorbildes bauunterlagen das baukonzept werkstatt und werkzeug bau und hilfsmaterial gedanken zum bauablauf rumpfbau schiffstechnische ausrüstung waffentechnische ausrüstung rettungsmittel aufbauten und deckshäuser erprobung das grosse buch der kriegsschiffe mar 21 2023

das grosse buch der kriegsschiffe maschinengetriebene schiffe des - Feb 06 2023

web das grosse buch der kriegsschiffe maschinengetriebene schiffe des 19 und 20 jahrhunderts by bernd loose bernd oesterle das große buch der kriegsschiffe navy history may 1st 2020 inhalt das große buch der kriegsschiffe ist gleichermaßen ein lexikon der kriegsschiffstypen und typschiffe des 19 20 jh ein exaktes nachschlagewerk

grosse buch kriegsschiffe maschinengetriebene zvb - Sep 13 2023

web das große buch der kriegsschiffe maschinengetriebene schiffe des 19 und 20 jahrhunderts von bernd loose und eine große auswahl ähnlicher bücher kunst und sammlerstücke erhältlich auf zvaab.com

*das große buch der kriegsschiffe maschinengetriebene schiffe des* - Jul 31 2022

web may 1st 2020 inhalt das große buch der kriegsschiffe ist gleichermaßen ein lexikon der kriegsschiffstypen und typschiffe des 19 20 jh ein exaktes nachschlagewerk mit mehr als 1200 artikeln von abflugboot bis zwerk u boot ein ausstattungsmerkmal mit 350 fotos 200 rissen 559 abbildungen davon 44 farbig 16

**download solutions das grosse buch der kriegsschiffe maschinengetrie** - May 29 2022

web das grosse buch der kriegsschiffe maschinengetrie kriegsschiff rätselbuch oct 07 2022 kriegsschiff puzzles buchspiel hier testen wir intelligenz und verständnis die pflege ihres gehirns ist genauso wichtig wie die pflege ihres körpers während alle rätsel für die gesundheit des gehirns von vorteil sind konzentrieren sich

das grosse buch der kriegsschiffe maschinengetrie pdf - Dec 04 2022

web harmful virus inside their computer das grosse buch der kriegsschiffe maschinengetrie is open in our digital library an online right of entry to it is set as public for that reason you can download it instantly our digital library saves in merged countries allowing you to get the most less latency period to download any of our books taking

**das grosse buch der kriegsschiffe maschinengetrie vaughan** - Feb 23 2022

web this is likewise one of the factors by obtaining the soft documents of this das grosse buch der kriegsschiffe maschinengetrie by online you might not require more grow old to spend to go to the ebook instigation as capably as search for them in some cases you likewise accomplish not discover the pronouncement das grosse buch der

**das große buch der kriegsschiffe maschinengetriebene schiffe des** - Jul 11 2023

web jun 8 2023 das grosse buch der kriegsschiffe maschinengetriebene schiffe des 19 und 20 jahrhunderts von bernd loose bernd oesterle buch gebundene ausgabe 1997 verkaufsrang 1714803 anbot gebraucht 4 75 das grosse buch der schiffe illustrierte enzyklopädie der schiffahrt schiffstypen und innenräume motoren segelstellungen

**das grosse buch der kriegsschiffe booklooker** - Jun 10 2023

web das grosse buch der kriegsschiffe maschinengetriebene schiffe des und jahrhunderts bücher gebraucht antiquarisch neu kaufen preisvergleich käuferschutz wir bücher