

## A Sample Double-Entry Journal

Text Source: "Scientists Fear Spread of Exotic Snakes"

On The Left: The Source Direct Quote and Page Number	On The Right: The Response Sample Responses
<p>"Scientists fear that Burmese pythons, already known to be breeding in South Florida, could spread through much of the southern United States" (UPI 151).</p>	<p><b>Questions</b> How did these snakes end up in the wild in Florida?</p>
<p>"The snakes weigh up to 250 pounds and slither at a rate of 20 miles per month" (UPI 151).</p> <p>"If pet pythons were introduced into the wild in California by irresponsible pet owners, as happened in Florida, they could become established here even faster, without need of a cross country journey" (UPI 151).</p> <p>"So the absence of major predators outside of Florida could help the snakes on their journey west" (UPI 151).</p>	<p><b>Summary</b></p> <p>The Burmese pythons have the potential to spread through the southern part of the United States very rapidly. The snakes have the ability to move many miles from their breeding ground, and since they do not have any major predators the number of snakes will quickly increase.</p>
<p>"In Florida, they eat bobcats, deer, alligators, raccoons, cats, rats, rabbits, muskrats, possum, mice, ducks, egrets, herons and song birds" (UPI 151).</p>	<p><b>Reflections</b> If the Burmese pythons spread they may wipe out other populations of animals in some areas.</p>

# Double Journal Entry On The Alchemist Example

**Terry C. Jones**



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*Inching Toward Heaven's Door* John F. Sieckhaus, Ph.D., 2001-11-01 There are few clues as to why a person responds to the vicissitudes of life in a given way As John Sieckhaus states in this memoir of his own spiritual journey some have the courage to choose life from their earliest moments of sober reflection while others opt to soothe their pain with addictions of the mind and body some choose an early final exit and still others stay the healing course trusting that there is purpose to their lives meaning in their suffering and healing as the intended outcome of some higher power The tragic slaying of his parents propels the author as sixteen year old onto a life course dictated initially by his own errant choices and the acculturations of family tribe and society His decision to pursue a Ph D in chemistry is consistent with his search for life s magic formula the alchemist s quest for the philosopher s stone but the first fruits of this venture are depression and a horrific encounter with his family demons Resort to psychotherapy and chemical dis ease management a therapeutic model characterized by a patient s need to trust in the alchemical wisdom of his or her therapist proves to be a mere palliative in a desperate striving to arrest the pain and it is only through an encounter with the living God amidst a small band of refugees from mainline Christian churches that his journey of faith remembrance and healing begins John Sieckhaus tells this story with conviction and a deep sense of gratitude for God s provision of trustworthy guides and fellow travelers on the way It was from James and Mary Baird a couple whose decision to stand against the racial prejudices inherent in their small town culture in Baird Mississippi in the 1950s forced them to leave family clan and culture to reach out to the hurting and the needy in southeast Asia that he learned to heed God s call in his life and to pursue his vocation with a new sense of adventure and purpose In so doing he had to come to grips with his work as a scientist engaged in the development of weapon systems and was eventually led to challenge his company s involvement with nerve gas research and resign his position With each step in his vocational journey the healing went deeper and finally after staying the course for more than twenty years the author was gifted with a revelation of his family pathology which provided the clues concerning his own responses to life This is a story that the author was compelled to tell because the telling was an integral part of his healing journey and because as he states in the introduction I believe that what I have experienced and learned is not just for my own healing and spiritual

growth that perhaps it may help others walk their own path to wholeness If this should prove to be the case for only one other person it the telling will have been worth the effort "Aberdeen Journal" *Notes and Queries* ,1914 **National Types of Old Pewter** Howard Herschel Cotterell,1925 *Antiques* ,1924 *Magazine Antiques* ,1924 **The Athenaeum** James Silk Buckingham,John Sterling,Frederick Denison Maurice,Henry Stebbing,Charles Wentworth Dilke,Thomas Kibble Hervey,William Hepworth Dixon,Norman Maccoll,Vernon Horace Rendall,John Middleton Murry,1896 **Liverpool and Manchester Photographic Journal** William Crookes,T.A. Malone,George Shadbolt,J. Traill Taylor,William Blanchard Bolton,Thomas Bedding,1898 *School Library Journal* ,2002

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