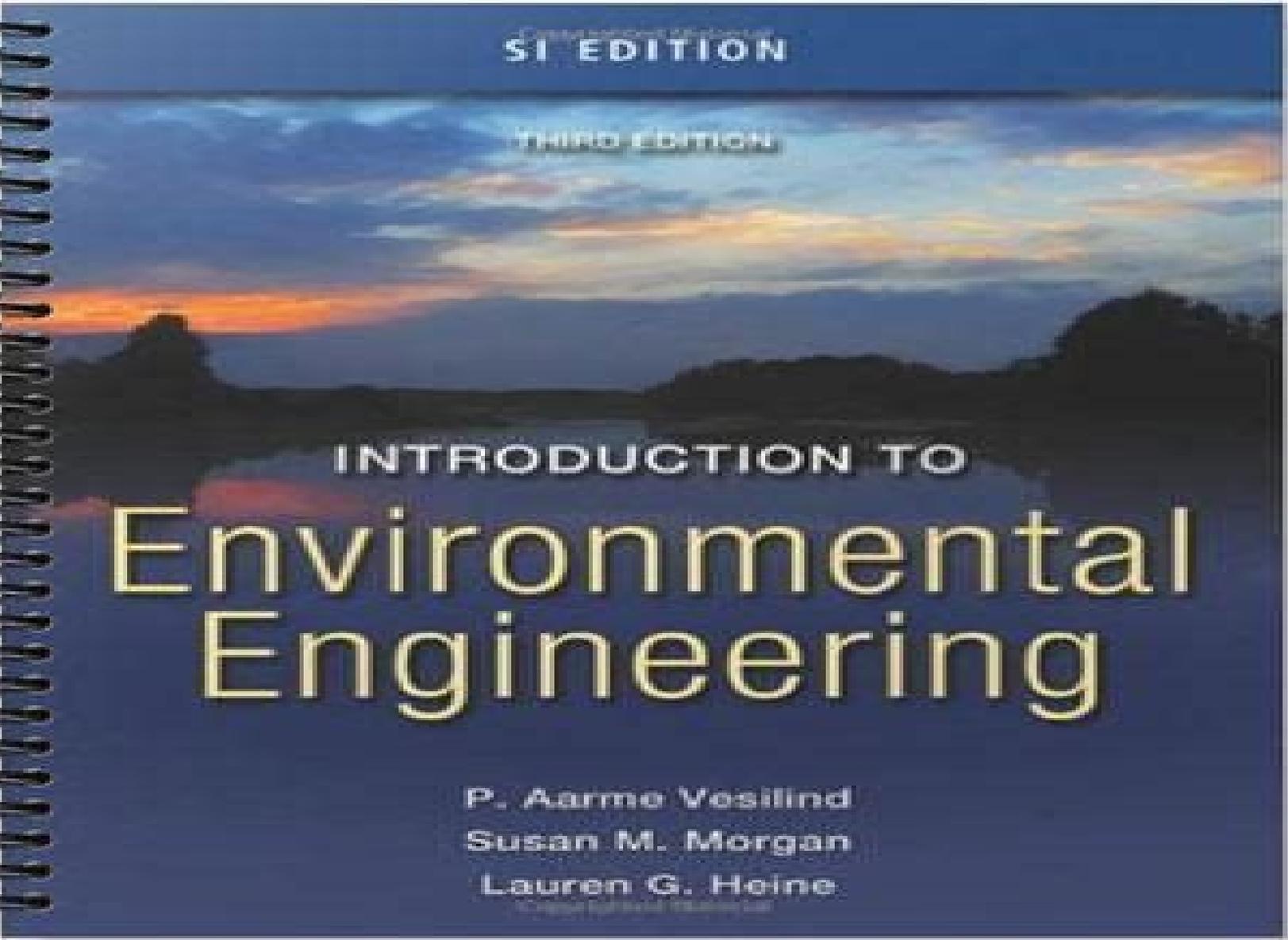


SOLUTIONS MANUAL

SI EDITION

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INTRODUCTION TO
**Environmental
Engineering**

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