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Vorwort von Helmut Kentler, Jugenddienst.

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**Robert R. Redfield**



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*Shaping Sexual Knowledge* Lutz Sauerteig, Roger Davidson, 2009-01-13 *Shaping Sexual Knowledge A Cultural History of Sex Education in Twentieth Century Europe* makes a considerable contribution to the history of sex education by incorporating all aspects of the formal and informal shaping of sexual knowledge and enlightenment of the young from the school system the state the family the church and the media

**Approaches to Qualitative Research in Mathematics Education** Angelika Bikner-Ahsbahr, Christine Knipping, Norma Presmeg, 2014-11-26 This volume documents a range of qualitative research approaches emerged within mathematics education over the last three decades whilst at the same time revealing their underlying methodologies Continuing the discussion as begun in the two 2003 ZDM issues dedicated to qualitative empirical methods this book presents a state of the art overview on qualitative research in mathematics education and beyond The structure of the book allows the reader to use it as an actual guide for the selection of an appropriate methodology on a basis of both theoretical depth and practical implications The methods and examples illustrate how different methodologies come to life when applied to a specific question in a specific context Many of the methodologies described are also applicable outside mathematics education but the examples provided are chosen so as to situate the approach in a mathematical context

From Southern Theory to Decolonizing Sociolinguistics Ana Deumert, Sinfree Makoni, 2023-07-07 This book which combines scholarly articles with interviews seeks to imagine a decolonized sociolinguistics All the chapters are firmly grounded in southern approaches to knowledge production focusing not only on epistemology but also on the complex relationship between epistemology and ontology The chapters address issues ranging from author positionality to the central theorists of a southern sociolinguistics and roam from the language classroom to the church in ways which invite us to begin to decolonize ourselves and rethink normative assumptions about everything from academic writing to research methods and language teaching The book provides scholars and teachers with inspiration for how to teach linguistics in ways that challenge colonial hegemonies and that allow one to do sociolinguistics otherwise It also makes a powerful argument that debates about decolonization southern theory and social justice are not just academic pursuits what is at stake is our future and how we imagine it

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