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A Jew to the Jews David Rudolph, 2016-10-21 David J Rudolph raises new questions about Paul's view of the Torah and Jewish identity in this post supersessionist interpretation of 1 Corinthians 9:19-23 Paul's principle of accommodation is considered in light of the diversity of Second Temple Judaism and Jesus' example and rule of accommodation *Evil and the Mystics' God* Michael Stoeber, 1992-06-18 Certain mystics provocatively respond to the challenges which evil poses to their religious beliefs This book develops the structure of the mystical response to evil together drawing upon the work of Eckhart Boehme Dostoevsky Sankara Ghose and Underhill *The Phaedo* Ronna Burger, 1999 Since antiquity the Phaedo has been considered the source of the twin pillars of Platonism the theory of ideas and the immortality of the soul Burger's attempt to trace the underlying argument of the work as a whole leads to a radical rethinking of the status of those doctrines The movement of that argument is marked by the structural division of the dialogue into two halves linked and separated by a central interlude in which Socrates warns against the great danger of misology or loss of trust in logos That danger which threatens the very possibility of philosophic inquiry comes to overshadow the threat posed by the fear of death which motivated the original series of arguments The turn this necessitates from the first to the second half of the dialogue brings about a transformation of the understanding of knowledge the ideas the soul death and immortality With this second sailing as Socrates calls it the Platonism presented in the Phaedo emerges as precisely the target of which the dialogue is a critique

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International Affairs, 1926 *The Nature of War in the Information Age* David J. Lonsdale, 2004-06 Much of today's Revolution in Military Affairs RMA literature subscribes to the idea that the information age will witness a transformation in the very nature of war In this book David Lonsdale puts that notion to the test **Groen Van Prinsterer's Lectures on**

Unbelief and Revolution Harry Van Dyke, 1989 **Saturday Review**, 1893 [The Seventeenth Century](#) Sir George

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Massachusetts Historical Society, 1930 *The Apostle Paul* Stanley E. Porter, 2016-09-23 In this comprehensive introduction to the apostle Paul Stanley Porter devotes serious consideration both to the background and major contours of Paul's thought and to the unique contributions of each of his letters Porter begins by introducing the Pauline tradition and outlining the basics of Paul's life the chronology of his ministry and his several imprisonments Porter then discusses the background to Paul's thought examines some of the major themes of his writings and treats issues concerning the Pauline epistles such as pseudonymity and canon Finally Porter delves into all thirteen of Paul's letters individually placing them within their historical contexts and examining critical issues relating to the content and interpretation of each letter The result is a

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