

# READING COMPREHENSION

GRADE 5

## READ AND DISCOVER

Directions: Read "The Pony Express" and answer the questions.

1. What was the primary purpose of the Pony Express?  
 A delivering gold to California  
 B providing horses for cowboys  
 C cutting travel time for mail delivery  
 D building stagecoaches
2. In which year did the Pony Express start its mail service?  
 A 1830  
 B 1840  
 C 1850  
 D 1870
3. How long did the Pony Express take to deliver mail from Missouri to California?

### THE PONY EXPRESS

Today, there are many ways to quickly send messages halfway across the world, whether it's a text, email, or even video chat. It is very easy for us to talk to people far away. That was not always the case. Long ago, people relied on the postal service to communicate with others.

In 1850, it took about 25 days to send a letter from one side of the United States to California. In those days, California was quickly growing. Thousands of people moved to California in hopes of finding gold. The problem was that because they moved so far away, it was hard to communicate with family and friends they had left behind on the other side of the country. It took a very long time to deliver messages, newspapers, and mail.

In 1850, three businessmen, William H. Russell, Alexander Majors, and William G. Waddell, made a solution. Together, they started the Pony Express. The Pony Express was a mail service that started in Joseph, Missouri. It stretched for 1,900 miles to Sacramento, California. They wanted to cut the travel time in half, so they wanted to be able to get a letter from Missouri to California in only 10 days. Many people thought this was impossible.

The three men knew that having riders instead of stagecoaches would be much faster and easier. They hired 120 riders and bought 400 horses. They also built 154 stations. Riders had to be under 125 pounds so that the horses didn't have to carry a heavy load. The riders were only allowed to take a gun for protection, some food, and their mochila.

The mochila (Spanish for backpack) was a pouch that carried the letters. Each pouch could hold up to 20 pounds of mail. There was a station every ten miles along the 1,900-mile route. The riders would ride a horse of full speed from one station to the next. They would then switch to a fresh horse and ride the next leg. They would ride both day and night.

Even though it worked well, the Pony Express only lasted for 19 months. Part of the reason was that it was very expensive to send a letter through the Pony Express. At first, the price was \$5 per 1/2 ounce. That would be about \$130 in today's money. The price was lowered, but a lot of people still couldn't afford it. The invention of the telegraph also caused the Pony Express to end. The telegraph allowed instant communication across the country. The Pony Express couldn't compete with that. On October 26, 1861, the Pony Express closed. This was just two days after the announcement of the transcontinental telegraph.

The Pony Express was an amazing service. It may seem very old-fashioned to us. When you think about it, though, it should make us much more thankful for the quick ways that we can communicate with people all over the world today.



Shelly Rees

# Reading Comprehension Workbook 2025 Edition

**Er Sangh Deep Shakya**



**Reading Comprehension Workbook 2025 Edition:**

Discover tales of courage and bravery in Crafted by is empowering ebook, **Reading Comprehension Workbook 2025 Edition** . In a downloadable PDF format ( Download in PDF: \*), this collection inspires and motivates. Download now to witness the indomitable spirit of those who dared to be brave.

<https://matrix.jamesarcher.co/book/uploaded-files/HomePages/Social%20Media%20Literacy%20Stories.pdf>

## **Table of Contents Reading Comprehension Workbook 2025 Edition**

1. Understanding the eBook Reading Comprehension Workbook 2025 Edition
  - The Rise of Digital Reading Reading Comprehension Workbook 2025 Edition
  - Advantages of eBooks Over Traditional Books
2. Identifying Reading Comprehension Workbook 2025 Edition
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Reading Comprehension Workbook 2025 Edition
  - User-Friendly Interface
4. Exploring eBook Recommendations from Reading Comprehension Workbook 2025 Edition
  - Personalized Recommendations
  - Reading Comprehension Workbook 2025 Edition User Reviews and Ratings
  - Reading Comprehension Workbook 2025 Edition and Bestseller Lists
5. Accessing Reading Comprehension Workbook 2025 Edition Free and Paid eBooks
  - Reading Comprehension Workbook 2025 Edition Public Domain eBooks
  - Reading Comprehension Workbook 2025 Edition eBook Subscription Services
  - Reading Comprehension Workbook 2025 Edition Budget-Friendly Options
6. Navigating Reading Comprehension Workbook 2025 Edition eBook Formats

- ePub, PDF, MOBI, and More
  - Reading Comprehension Workbook 2025 Edition Compatibility with Devices
  - Reading Comprehension Workbook 2025 Edition Enhanced eBook Features
7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of Reading Comprehension Workbook 2025 Edition
    - Highlighting and Note-Taking Reading Comprehension Workbook 2025 Edition
    - Interactive Elements Reading Comprehension Workbook 2025 Edition
  8. Staying Engaged with Reading Comprehension Workbook 2025 Edition
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers Reading Comprehension Workbook 2025 Edition
  9. Balancing eBooks and Physical Books Reading Comprehension Workbook 2025 Edition
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection Reading Comprehension Workbook 2025 Edition
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine Reading Comprehension Workbook 2025 Edition
    - Setting Reading Goals Reading Comprehension Workbook 2025 Edition
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of Reading Comprehension Workbook 2025 Edition
    - Fact-Checking eBook Content of Reading Comprehension Workbook 2025 Edition
    - Distinguishing Credible Sources
  13. Promoting Lifelong Learning
    - Utilizing eBooks for Skill Development
    - Exploring Educational eBooks
  14. Embracing eBook Trends
    - Integration of Multimedia Elements
    - Interactive and Gamified eBooks

---

## Reading Comprehension Workbook 2025 Edition Introduction

Free PDF Books and Manuals for Download: Unlocking Knowledge at Your Fingertips In today's fast-paced digital age, obtaining valuable knowledge has become easier than ever. Thanks to the internet, a vast array of books and manuals are now available for free download in PDF format. Whether you are a student, professional, or simply an avid reader, this treasure trove of downloadable resources offers a wealth of information, conveniently accessible anytime, anywhere. The advent of online libraries and platforms dedicated to sharing knowledge has revolutionized the way we consume information. No longer confined to physical libraries or bookstores, readers can now access an extensive collection of digital books and manuals with just a few clicks. These resources, available in PDF, Microsoft Word, and PowerPoint formats, cater to a wide range of interests, including literature, technology, science, history, and much more. One notable platform where you can explore and download free Reading Comprehension Workbook 2025 Edition PDF books and manuals is the internet's largest free library. Hosted online, this catalog compiles a vast assortment of documents, making it a veritable goldmine of knowledge. With its easy-to-use website interface and customizable PDF generator, this platform offers a user-friendly experience, allowing individuals to effortlessly navigate and access the information they seek. The availability of free PDF books and manuals on this platform demonstrates its commitment to democratizing education and empowering individuals with the tools needed to succeed in their chosen fields. It allows anyone, regardless of their background or financial limitations, to expand their horizons and gain insights from experts in various disciplines. One of the most significant advantages of downloading PDF books and manuals lies in their portability. Unlike physical copies, digital books can be stored and carried on a single device, such as a tablet or smartphone, saving valuable space and weight. This convenience makes it possible for readers to have their entire library at their fingertips, whether they are commuting, traveling, or simply enjoying a lazy afternoon at home. Additionally, digital files are easily searchable, enabling readers to locate specific information within seconds. With a few keystrokes, users can search for keywords, topics, or phrases, making research and finding relevant information a breeze. This efficiency saves time and effort, streamlining the learning process and allowing individuals to focus on extracting the information they need. Furthermore, the availability of free PDF books and manuals fosters a culture of continuous learning. By removing financial barriers, more people can access educational resources and pursue lifelong learning, contributing to personal growth and professional development. This democratization of knowledge promotes intellectual curiosity and empowers individuals to become lifelong learners, promoting progress and innovation in various fields. It is worth noting that while accessing free Reading Comprehension Workbook 2025 Edition PDF books and manuals is convenient and cost-effective, it is vital to respect copyright laws and intellectual property rights. Platforms offering free downloads often operate within legal boundaries, ensuring that the materials they provide are either in the public domain or authorized for distribution. By adhering to copyright laws, users can enjoy the benefits of free access to

knowledge while supporting the authors and publishers who make these resources available. In conclusion, the availability of Reading Comprehension Workbook 2025 Edition free PDF books and manuals for download has revolutionized the way we access and consume knowledge. With just a few clicks, individuals can explore a vast collection of resources across different disciplines, all free of charge. This accessibility empowers individuals to become lifelong learners, contributing to personal growth, professional development, and the advancement of society as a whole. So why not unlock a world of knowledge today? Start exploring the vast sea of free PDF books and manuals waiting to be discovered right at your fingertips.

## **FAQs About Reading Comprehension Workbook 2025 Edition Books**

**What is a Reading Comprehension Workbook 2025 Edition PDF?** A PDF (Portable Document Format) is a file format developed by Adobe that preserves the layout and formatting of a document, regardless of the software, hardware, or operating system used to view or print it. **How do I create a Reading Comprehension Workbook 2025 Edition PDF?** There are several ways to create a PDF: Use software like Adobe Acrobat, Microsoft Word, or Google Docs, which often have built-in PDF creation tools. Print to PDF: Many applications and operating systems have a "Print to PDF" option that allows you to save a document as a PDF file instead of printing it on paper. Online converters: There are various online tools that can convert different file types to PDF. **How do I edit a Reading Comprehension Workbook 2025 Edition PDF?** Editing a PDF can be done with software like Adobe Acrobat, which allows direct editing of text, images, and other elements within the PDF. Some free tools, like PDFescape or Smallpdf, also offer basic editing capabilities. **How do I convert a Reading Comprehension Workbook 2025 Edition PDF to another file format?** There are multiple ways to convert a PDF to another format: Use online converters like Smallpdf, Zamzar, or Adobe Acrobat's export feature to convert PDFs to formats like Word, Excel, JPEG, etc. Software like Adobe Acrobat, Microsoft Word, or other PDF editors may have options to export or save PDFs in different formats. **How do I password-protect a Reading Comprehension Workbook 2025 Edition PDF?** Most PDF editing software allows you to add password protection. In Adobe Acrobat, for instance, you can go to "File" -> "Properties" -> "Security" to set a password to restrict access or editing capabilities. Are there any free alternatives to Adobe Acrobat for working with PDFs? Yes, there are many free alternatives for working with PDFs, such as: LibreOffice: Offers PDF editing features. PDFsam: Allows splitting, merging, and editing PDFs. Foxit Reader: Provides basic PDF viewing and editing capabilities. How do I compress a PDF file? You can use online tools like Smallpdf, ILovePDF, or desktop software like Adobe Acrobat to compress PDF files without significant quality loss. Compression reduces the file size, making it easier to share and download. Can I fill out forms in a PDF file? Yes, most PDF viewers/editors like Adobe Acrobat, Preview (on Mac), or various online tools allow you to fill out forms in PDF files by selecting text fields and entering information. Are there any

restrictions when working with PDFs? Some PDFs might have restrictions set by their creator, such as password protection, editing restrictions, or print restrictions. Breaking these restrictions might require specific software or tools, which may or may not be legal depending on the circumstances and local laws.

**Find Reading Comprehension Workbook 2025 Edition :**

~~social media literacy stories~~

**numbers counting book complete workbook**

*global trend STEM for kids*

gothic fantasy training guide

electronics repair guide manual book

*children bedtime story step by step*

reference positive psychology guide

~~trauma healing workbook 2026 guide~~

manual book digital literacy manual

**coding manual fan favorite**

~~reading comprehension workbook framework~~

**smartphone troubleshooting manual 2026 guide**

*international bestseller STEM for kids*

**reading comprehension workbook blueprint**

paperback social media literacy

**Reading Comprehension Workbook 2025 Edition :**

*junior secret service agent training manual - Aug 03 2022*

web mar 11 2022 once an email has been received you will be able to download your manual junior secret service agent training manual manual on subsurface investigations lamona dishwasher hja8630 manual 1999 4runner manual transmission hotpoint dishwasher dwf50 manual kubota l3400 maintenance manual x met3000tx user

junior secret service agent training manual paperback - Nov 06 2022

web junior secret service agent training manual u s department of the interior amazon com au books

**secret service junior agent guide book d 1 r 1 pdf scribd - Apr 11 2023**

web this guidebook will help junior agents understand their purpose guidelines and duties within the agency as well as inform more senior agents of what a junior agent is responsible for 1 3 what it means to be a junior agent as a junior agent you have passed through all of the initial application and interview phases and you are welcomed

**junior secret service agent training manual pdf** - Jan 28 2022

web junior secret service agent training manual the power of real estate may 18 2023 a financial literacy tool surrounding the home as a ways a means to long term wealth by utilizing values actions and a calculated process ninja skills feb 09 2020 the world s only illustrated guide to the real ninja teachings of historic japan with original

[junior secret service agent training manual amazon com](#) - May 12 2023

web sep 19 2014 junior secret service agent training manual u s department of the interior on amazon com free shipping on qualifying offers junior secret service agent training manual

[junior secret service training manual pdf franklin d](#) - Feb 26 2022

web junior secret service training manual cost free downloads as pdf storage pdf text file txt or read online for free junior covert service training manual

**junior secret service agent training manual paperback** - Mar 10 2023

web sep 19 2014 junior secret service agent training manual by u s department of the interior paperback 11 95 ship this item qualifies for free shipping buy online pick up in store check availability at nearby stores instant purchase choose expedited shipping at checkout for delivery by wednesday may 10 reserve now pay in store overview

**junior secret service agent training manual u s department of** - Jun 13 2023

web junior secret service agent training manual u s department of the interior amazon com tr

[junior secret service agent training manual copy](#) - Apr 30 2022

web junior secret service agent training manual right here we have countless ebook junior secret service agent training manual and collections to check out we additionally come up with the money for variant types and also type of the books to browse

[pdf junior secret service training manual dokumen tips](#) - Aug 15 2023

web aug 10 2019 8 10 2019 junior secret service training manual 1 24franklin d roosevelt national historic siteclassified materialjunior secret service agenttraining manual8 10 2019 junior

[the secret agent training manual kirkus reviews junior secret](#) - Dec 27 2021

web jul 25 2017 simple directions available using codes ciphers and steganography the sending secret daily for friends or fellow watches basic directions for with codes ciphers and steganography to send secret messages to friends or fellow scouting print in book reviews news features

**read kindle junior secret service agent training manual** - Jun 01 2022

web n0m8xjwkd5js doc junior secret service agent training manual paperback junior secret service agent training manual paperback createspace united states 2014 paperback book condition new 279 x 216 mm language english brand new book print on demand united states secret service agents

junior secret service agent training manual paperback - Dec 07 2022

web junior secret service agent training manual u s department of the interior amazon co uk books

**junior secret service agent training manual paperback** - Sep 04 2022

web junior secret service agent training manual paperback to save junior secret service agent training manual paperback pdf make sure you access the button beneath and save the file or have access to additional information which might be relevant to junior secret service agent training manual paperback

*junior secret service training manual pdf franklin d scribd* - Jul 14 2023

web junior secret service agent training manual 1 introduction united states secret service agents protected springwood the home of franklin d roosevelt in hyde park new york for the 12 years that he was president of the united states of america franklin d roosevelt was the

junior secret service agent training manual pdf 2023 - Jul 02 2022

web junior secret service agent training manual pdf introduction junior secret service agent training manual pdf 2023

junior secret service agent training manual softcover abebooks - Jan 08 2023

web abebooks com junior secret service agent training manual 9781502424938 by u s department of the interior and a great selection of similar new used and collectible books available now at great prices

**junior secret service agent training manual paperback** - Oct 05 2022

web junior secret service agent training manual u s department of the interior amazon sg books

junior secret service agent training manual pdf uniport edu - Mar 30 2022

web aug 16 2023 junior secret service agent training manual u s department of the interior 2014 09 19 united states secret service agents protected springwood the home of franklin d roosevelt in hyde park new york for the 12 years that he was president of the united states of america

*junior secret service agent training manual paperback* - Feb 09 2023

web buy junior secret service agent training manual by u s department of the interior online on amazon ae at best prices fast and free shipping free returns cash on delivery available on eligible purchase

**ieb school in cape town reddam house atlantic** - Jul 05 2023

web reddam house umhlanga offers a world renowned educational and christian ethos with excellence in every aspect of its

academic offering ensuring top ieb independent

reddam house constantia grade 10 caxton books - Dec 30 2022

web as a result of our continuous success and achievements excellence has become a word we use unashamedly reddam

house ballito is an inspired school a leading global

**ballito school reddam house ballito** - Aug 26 2022

web dec 1 2022 location reddam house combined school is based in reddam avenue tokai city of cape town 7945 choose a school within a reasonable distance from

*school fees reddam house ballito* - May 23 2022

web feb 19 2021 luke manuel of ravensmead cape town was awarded a grade 10 scholarship at reddam house durbanville in 2018 based on his cricketing prowess

□ *private primary school constantia reddam house* - Jan 31 2023

web outstanding academic results 2022 a landmark achievement for the reddam house class of 2022 was a 97 bachelor pass rate up from 94 in 2021 and an overall

reddam house ieb 2020 metric results - Dec 18 2021

**fees reddam house** - Mar 01 2023

web reddam house durbanville college grade 10 ieb from r 36 52 the requirements for reddam house durbanville grade 11 ieb are detailed below complete the learner s full

**bright future ahead for talented violinist at reddam house** - Jun 23 2022

web feb 19 2021 luke manuel of ravensmead cape town was awarded a grade 10 scholarship at reddam house durbanville in 2018 based on his cricketing prowess

reddam house durbanville college grade 10 ieb caxton books - Oct 28 2022

web oct 3 2022 the young violinist has played in many talent shows eisteddfods and musical soirees and is a true professional bijanne paww grade 10 learner at reddam house

□ **matric results reddam house** - Sep 26 2022

web learn about our current tuition fees for students including payment schedule terms and available discounts from stage 1 to grade 12

**reddam house college** - Aug 06 2023

web feb 19 2021 luke manuel of ravensmead cape town was awarded a grade 10 scholarship at reddam house durbanville in 2018 based on his cricketing prowess

**private schools in south africa | reddam house** - Sep 07 2023

web in grade ten students are given the opportunity to strengthen and develop their competency in another language they are expected to use the language more fluently accurately

**reddam house private school kensington 2024 application** - Mar 21 2022

*100 matric pass rate for 2020 class reddam house constantia* - Feb 17 2022

**reddam schools africa reddam house** - Apr 02 2023

web a definitive statement of excellence in private education reddam house is a co educational non denominational independent school group designed to inspire students

**reddam house combined school 2024 admission fees and** - Apr 21 2022

web feb 19 2021 luke manuel of ravensmead cape town was awarded a grade 10 scholarship at reddam house durbanville in 2018 based on his cricketing prowess

**reddam houses s 2020 grades reddam house waterfall** - Jun 04 2023

web durbanville if you would like to find out more information about our schools please fill in the enquiry form fees for each of the reddam house schools early bird discounts and the

**frequently asked questions reddam house** - May 03 2023

web reddam house constantia grade 10 from r 73 87 the requirements for reddam house constantia grade 10 are detailed below complete the learner s full name school and

**class of 2020 achieves excellent ieb matric results reddam** - Jan 19 2022

**reddam house durbanville** - Oct 08 2023

web cambridge awards our students scoop one top in the world and 11 top in sa in cambridge international academic awards the results in the cambridge international academic

*faqs reddam house helderfontein* - Jul 25 2022

web nov 25 2022 fet phase subjects grade 10 grade 12 offered at the school are home language first additional language mathematics mathematical literacy accounting

*reddam schools worldwide reddam house* - Nov 28 2022

web grade 4 6 1 hour per day grade 7 9 2 hours per day grade 10 12 3 hours per day on average

**a look through disney adventures magazine fall 1990 youtube** - Dec 27 2021

web mar 18 2023 that disney magazine for preteens that lasted from 1990 2007 well i help support the channel patreon com zcinfinityremember disney adventures

[disney adventures volume comic vine](#) - Mar 10 2023

web sep 12 2022 disney adventures 156 issues disney adventures volume published by disney started in 1990 disney adventures last edited by plexirvones on 09 12 22 08 10am view full history

**disney adventures volume 1 issue 11 archive org** - Jun 13 2023

web jun 19 2018 download or stream the eleventh issue of disney adventures a magazine for kids featuring stories games and activities about disney characters and attractions the issue was published in 1991 and covers topics such as disney world disneyland and disney cruise line

*disney adventures magazine archive org* - May 12 2023

web dec 31 2014 disney adventures magazine share favorite rss play all collection about a line drawing of an x clear search this collection search metadata search text contents advanced search filters 35 results year published range filter 125 minimum date maximum date

*full text of disney adventures magazine collection archive org* - Mar 30 2022

web save page now capture a web page as it appears now for use as a trusted citation in the future

*full text of disney adventures volume 5 issue 11 archive org* - Oct 05 2022

web save page now capture a web page as it appears now for use as a trusted citation in the future

**disney adventures wikipedia** - Aug 15 2023

web disney adventures also short formed as d a was an american children s entertainment and educational magazine published twelve later ten times per year by disney publishing worldwide a subsidiary of disney consumer products a

**disney adventures magazine for sale ebay** - Jun 01 2022

web great deals on disney adventures magazine get cozy and expand your home library with a large online selection of books at ebay com fast free shipping on many items

*let s read disney adventures november 1990 the avocado* - Jul 02 2022

web feb 16 2018 books let s read disney adventures november 1990 disney adventures magazine was the brainchild of walt disney company executive michael lynton launched in part to promote the disney afternoon programming block that was an instant fixture of the childhoods of countless 90s kids

**disney adventures australian june 2004 vol 11 no 6** - Jan 08 2023

web dec 31 2014 disney adventures australian june 2004 vol 11 no 6 by acp publishing publication date 2004 06 topics disney adventures magazine australian australia nz collection

*disney adventures the disney afternoon wiki fandom* - Nov 06 2022

web disney adventures was a monthly digest sized magazine published by the walt disney company from 1990 to 2007 it was targeted mainly at grade school kids but contained items of general interest to fans of disney productions as well as fans of various entertainment media alongside calendars

*disney adventures tumblr* - Aug 03 2022

web covers ads articles from disney adventures magazine 1990 2007

*disney adventures magazine tv tropes* - Feb 09 2023

web disney adventures was a magazine produced by the walt disney company that ran from 1990 to 2007 if you were a kid in the usa at any point during that 17 year span you more than likely begged your parents to buy you at least one copy because each issue featured a popular disney character or hollywood celebrity on its front cover

**disney adventurers magazine december january 2004** - Apr 11 2023

web may 23 2020 topics disney adventures disney adventures magazine magazine collection disneynews kidmagazines magazine rack language english this is an issue of disney adventures from 2004 it features coverage of the haunted mansion return of the king the cat in the hat and peter pan adeddate

**disney adventures magazine youtube** - Apr 30 2022

web disney adventures was a children s entertainment and educational magazine published twelve times per year by disney publishing worldwide a subsidiary of disney consumer products a unit of the

**disney adventures wikiwand** - Dec 07 2022

web disney adventures also short formed as d a was an american children s entertainment and educational magazine published twelve later ten times per year by disney publishing worldwide a subsidiary of disney consumer products a

**disney adventures disney comics wiki fandom** - Sep 04 2022

web disney adventures is a monthly digest sized magazine with articles for teenager kids about movies music and more it was launched in 1990 and contains comic stories based on disney feature films and animated tv shows from the disney channel in august 2007 disney publishing worldwide announced the cancellation of the series

*disney adventures disney wiki fandom* - Jul 14 2023

web disney adventures was a monthly magazine published by the walt disney company from 1990 to 2007 featuring comics calendars comics polling and other features it was targeted mainly at grade school kids but also had items of general interest to fans of disney productions and entertainment media the magazine covered various disney films and

**amazon com disney adventures magazine books** - Jan 28 2022

web jan 1 2001 disney adventures magazine the villains of 101 darmatians world most amazing dogs january 1997 vol 7

num 4 by disney adventures magazine jan 1 1997 paperback

**the disney adventures archive facebook** - Feb 26 2022

web if you grew up between 1990 and 2007 you probably read disney adventures the magazine for kids that managed to cram oodles of fun into 100 some odd if you grew up between 1990 and 2007 you probably read disney adventures the magazine for kids that managed to cram oodles of fun into 100 some odd pages every month