

नज़रों को बदलो, नज़ारे बदल जाएंगे
अपनों को चाहो, सितारे बदल जाएंगे
ज़रूरत नहीं होती है कश्ती बदलने की
दिशाओं को बदलो, किनारे बदल जाएंगे ।

आसमान को ज़िह है सादिक , जिस जगह बिजलियां गिराने की
हमने भी खाई है कसम यारो, वहीं आशियां बनाने की ।।

सुबह होती है, शाम होती है
ज़िन्दगी यूँही तमाम होती है
जीना तो आपका है हज़ूर
जिनको हर तरफ सलाम होती है ।

डालकर रंग वो पुरानी तस्वीर बदल देते हैं
कुछ लोग खुदा की लिखी तकदीर बदल देते हैं ।
हिम्मत हो रवां तो हर बात है मुमकिन
बदलने वाले तो कमान से निकले तीर बदल देते हैं ।

नज़र ने नज़र से मुलाकत कर ली,
रहे दोनों खामोश मगर बात कर ली
इस ज़माने में उसने बड़ी बात कर ली
जिसने अपने आप से मुलाकत कर ली ।

जो करते हैं हीसला मंज़िल को पाने का, उनकी ही दुनिया कद्रदान होती है
पंख होना ही काफी नहीं परिंदों के लिए, हीसलों से ही हर उड़ान होती है ।

मुंह की बात सुने हर कोई, दिल के दर्द को जाने न कोई
आवाज़ों के बाज़ारों में , खामोशी पहचाने न कोई ।

देकर ज़रूम रुलाने की बात ये ज़माना करे
दिल की शम्मा को बुझाने की कोशिश किया करे
उजाले बनकर रौशन जिसको दुआ करे,
उस चिराग को डर है किसका जिसकी हिफाज़त खुदा करे ।

जिसको कभी देखा नहीं , उसको खुदा कहते हैं
जो है आँखों के सामने, उसको बुरा कहते हैं ।
ये तो चन्द पत्तों का लहू है फाकिर,
लोग जिसे महबूब के हाथों की हीना कहते हैं ।

Hindi Comedy Skit Script Wordpress

**Kate Darian-Smith, Sue
Turnbull, Sukhmani Khorana, Kyle
Harvey**

Hindi Comedy Skit Script Wordpress:

Migrants, Television and Australian Stories Kate Darian-Smith, Sue Turnbull, Sukhmani Khorana, Kyle Harvey, 2025-05-26

This book examines the intertwined histories of television and migration in Australia told from the perspectives of migrants who worked in the screen industry and the many more who watched television. Their stories demonstrate how Australia's growing cultural diversity has challenged conventional representations of Australianness on television and how ongoing advocacy has supported the growing inclusivity of multiple narratives and diverse experiences on screen. Migrants from many backgrounds were instrumental in the establishment in 1956 of Australian television, working behind and in front of the cameras as producers, directors, writers, technicians, and actors. From early broadcasting to the digital present, portrayals of cultural differences have often been shaped by appropriation, ethnic stereotyping, and racism. This has occurred across a range of formats, from drama to comedy to news and reality shows. Many in the industry have responded with resilience and creative adaptation as they have increasingly taken control of the ways that migrant stories are told, and diversity is celebrated. The first comprehensive Australian study of migrants and television, this book considers the ways multicultural audiences have experienced the small screen over seven decades. Drawing on rich oral histories, it analyses the memories of television in the work, school, family life, and leisure of migrant communities and their broader engagements with Australian culture. Research in the archives of broadcasters and production companies reveals how non-Anglo Australian characters were constructed and how such portrayals have shifted. This new history takes us to digital screen production and consumption today, exploring how Australians of many diasporas engage with the global network of screen content in the twenty-first century. It is essential reading for media professionals, advocates, students, and those interested in the intersections between media, cultural diversity, and the nation.

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